

**Board of Directors Meeting Agenda**  
**Nolan Calara, President & Chair**  
**12:00 - 2:00 PM | October 16 , 2024**  
**(North Union) UU-307 ABC**  
**(zoom link)**

- I. CALL TO ORDER
- II. [ROLL CALL](#)
- III. ACTION ITEM - **Approval of the Agenda**
- IV. ACTION ITEM - **Approval of the Minutes of October 2, 2024**
- V. PUBLIC COMMENT – **Public Comment is intended as a time for any member of the public to address the committee on any issues affecting ASI and/or the California State University, East Bay.**
- VI. UNFINISHED ITEMS:
- VII. NEW BUSINESS ITEMS
  - A. **INFORMATIONAL ITEM - University Hill Updates (10 minutes)**  
The ASI Board of Directors will be informed about the University Hill Updates.
  - B. **INFORMATIONAL ITEM - Campus Climate Survey Results (15 minutes)**  
The ASI Board of Directors will be informed about the campus climate survey results.



**C. INFORMATIONAL ITEM - Introduction and Welcome from Interim Vice President of Student Affairs & Enrollment Management Dr. Brenda Amenson-Hill (10 minutes)**

The ASI Board of Directors will be informed by Interim Vice President of Student Affairs & Enrollment Management Dr. Brenda Amenson-Hill.

**D. INFORMATIONAL ITEM - [ASI Local Discount Program](#) (10 minutes)**

The ASI Board of Directors will be informed about the ASI Local Discount Program.

**E. ACTION ITEM - [ASI First Year Mentorship Program Candidates](#) (5 minutes)**

The ASI Board of Directors will take action on the ASI First Year Mentorship Program Candidates.

**F. ACTION ITEM - [ASI Committee Candidates 24-25](#) (5 minutes)**

The ASI Board of Directors will take action on the ASI Committee Candidates 24-25.

**G. INFORMATION ITEM - [Sustainability Spotlight: Waste Wizards](#)**

The ASI Board of Directors will be informed about Sustainability Spotlight: Waste Wizards.

**H. INFORMATION ITEM - [Sustainable Teaching Kitchen](#)**

The ASI Board of Directors will be informed about the Sustainable Teaching Kitchen .

**VIII. SPECIAL REPORTS**

- [ASI Clubs Funding Updates](#) (5 minutes)
- [Upcoming initiatives by Senator of Science](#) (5 minutes)



IX. ROUND TABLE REMARKS

X. ADJOURNMENT